Authorized Capital



A DELSARTE BOW.

ACCOMPLISHMENT WHICH ANY LADY CAN ACQUIRE.

Grace in Salutation-Secret of the Seen ing Ease With Which Many Society Women Move and Sit-Hints for the

"That was a Delsarte bow," said a lady in her carriage to the friend at her side, as an other who was hastily passing gave them recognition,
"What do you mean by a Delsarte bow!

How does it differ from any other bow?" "You noticed my friend was graceful, did on not! Well, the initiated know how she

"will you be pleased, then, to enlighten the uninitiated?

The lady who questioned was from the country. Her hostess was city bred and in the full tide of the latest fashions in study, dress, manners and mode of thought. "I will, gladiy. But tell me first what you noticed out of the ordinary in Mrs. A.'s style

"She moved, somehow, like a bird on the

"That is it, exactly. She knows how to walk, and together with that she bowed walking. You saw her just now out for a 'constitutional,' going at a fresh air pace, but she will move down the length of the most spacious drawing room, slow as a funeral arch, with just as much poise as now. That, for must understand, is quite a different thing. To move slowly and to have arms and body in perfect rhythm, with no angular constraint at ollows or shoulders, requires

the breeding of a duchess."

"But how is one to have breeding who lives all her life in a little country town?"
"Study Delsarte, Rachel, Bernhardt,

Terry, were all pupils of his method. You know it takes Bernhardt anywhere from one minute to fifteen to sit down. She is so flexible that there really seems to be no material body inside her costume. She seats herself like a silken gown, with lace and furbelows tossed indifferently and languidly over a sofa. Yet it is all by rule; all studied." But about the bow?

il could illustrate it better than I could tell Hutchinson.
There should be no motion of the neck in a low—a not is inadmissible. The inclination is really from the hip joint. The body must be passively erect, not rigid nor strained, and you sway like a tree-blown by the wind to the front, to the side or backward, as the case may be. Meantime, eyes level fronted and a cordial light in them, if you wish to express friendlines; or, if you desire formality, leave expression entirely out of the face.

Try it."

The country lady included neck, waist and shoulders in her effort. They both innebed "I never thought before that a bow meant anything but 'how do you do.'"

Her hostess then gave her examples of dif-

ferent bows, which could safely be done, as
they were driving along a very quiet street.
But how about that walking bow—that
sweeping, side deflection while in motion?"

"Yes, that is difficult. You must first be able, without premeditation, to relax all tensions of the body. They are fatal to grace, and nearly every one has some fixed habit of the kind. Watch children at play. They are never awkward. They are unconscious, and their bodies respond to every mental Their emotions are transmitted to their motions; anger, merriment, fright, haste, affection, aversion, are not more in their words and voices than gesture and atti-As soon as they are made conscious it is like a brake put upon a revolving wheel, which binders and embarrasses. A bashful child shrugs her shoulders, hangs her head, puts her fluger to her mouth and does no end of ungainly things, every one of which says, plain as a placard: "I am self-conscious, and therefore ushamed.' No child need act that way. Those habits are within control of mother or teacher by the very simplest rules." "But the bow-the bow; you forget."

"Yes-the walking bow, Suppose you are assing along the street, as my friend was just now, and meet acquaintances in a carringe, as we were met. You do not come to a halt to deliver your greeting, nor yet duck your head as if dedging a missile. But you incline the body at the hips (the rest remain-ing erect) just us the foot toward your object is lifted from the ground. The body bending at that juncture—as we call it, 'over the weak gives just the proper inclination. And the the body is inclined the foot takes its

appropriate step forward at the same guit as before, and the bow is made,"
"And the backward bow?"

"I see that puzzles you because you still cling to the old notion that the chin has most to do with the recognition of our friends. If you were rigid from the base of the brain to to the shoulder blades you could still fulfill Delsarte's idea of a bow. Backward it is simply a bending that way, while the eyes and smile do the rest. This bow is suited to the theatre or other crowded places. And there is still another bow if you wish to include a number of people, say at a public table. Beginning at the first one, let the glance incorronally include, without pause, the entire table, ending the bow at the last. should be like an inclusive wave of the

"Are there any moref" body is poised upon-in greeting it is the for-ward foot, and in taking leave the back foot. Then there is the bow of superiority, the deferential bow, the reluction, the conde-scending, the alturing. Believe me, good manners have their laws, and so have grace and courtesy.

A Plan Worth Thinking Of.

Would it not be a plan-worth thinking of every lady, at the outset of a note writing career, to choose her own style of paper and to adhere to it, as scrupulously as might be convenient, through life! Then the fashion might change all it would, it could bring no change to her, so trouble, no uncertainty; she would be always in fashion, being always a law to herself. Her note paper would be as much her own as her eyes or her mouth; it would be a part of her general style, hers as her name is hers, as her crest or coat of arms might be, known and recognized and never to be found fault with, no matter what new notion was to be had at the stationer's—Har-

Diseases of Mountainous Mexico. h that section known as the tierra colorado by that section known as the herra colorade of cy curious but harmless cutaneous affectios brevails, here known as quiricara, which causes people to appear spotted, as if painted all over the face and body in huge polka dots, and hence the natives are dubbed Pintos, or "painted people." That much dreaded mental disease, known to the world as cretinism, is as alarmingly prevalent in the mountain valleys of Guerrero as in some portions of Switzerland. In Europe the disse is rarely encountered at a higher altitude than 8,000 feet, and chiefly haunts those valleys that are surrounded by high, steep walls of rock, that exclude the light and limit free circulation of air; but in Guerrero it appears to be confined to no fixed elevation or especial configuration of soil. Goitre is often found in connection with it here, as in the lower Alvies valleys, not only of Switzerland and Proceed but of the Pyrenees, Syria, India and China.—Fannie B. Ward in Boston Tran-

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